

TOWN OF YUCCA VALLEY TOWN COUNCIL MEETING



**The Mission of the Town of Yucca Valley is to
provide a government that is responsive to its citizens
to ensure a safe and secure environment
while maintaining the highest quality of life.**

**TOWN COUNCIL: 5:00 PM
TUESDAY, AUGUST 18, 2026**
Yucca Valley Community Center - Yucca Room
57090 Twentynine Palms Hwy
Yucca Valley, Ca 92284

Join Zoom Meeting

<https://zoom.us/j/91538655782?pwd=DZ6sf4sCYdlwR1xPd8W5o8wnQbHlqg.1>

Meeting ID: 915 3865 5782

Passcode: 174560

Telephone: (669) 444-9171

*Use the above link to access the meeting virtually. Participants will be automatically muted upon entry. During the meeting, participants may "raise their hand" or notify the meeting moderator when they wish to make a public comment. Telephone participants may press *9 to raise their hand and *6 to unmute when called upon; additional instructions will be provided during the meeting as needed.*

Public comment is limited to three (3) minutes per speaker, or as otherwise directed by the Mayor/Chair.

In the event of technical difficulties resulting in a loss of connectivity or disruption to virtual streaming, pursuant to Government Code Section 54953.4 and SB 707, the Town will make a good faith effort to restore public access. No action will be taken on agenda items during the disruption. If access cannot be restored, the meeting will be recessed for at least one hour or until access is restored, in accordance with Government Code Section 54953.4.

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Town Council

Merl Abel, Mayor
Jim Schooler, Mayor Pro Tem
Rick Denison, Council Member
Jeff Drozd, Council Member
Robert Lombardo, Council Member

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TOWN ADMINISTRATIVE OFFICE:

760-369-7207

**Public Comments: townclerk@yucca-valley.org
www.yucca-valley.org**

AGENDA
MEETING OF THE TOWN COUNCIL
TUESDAY, AUGUST 18, 2026, 5:00 PM

The Town of Yucca Valley complies with the Americans with Disabilities Act of 1990. If you require special assistance to attend or participate in this meeting, please call the Town Clerk's Office at (760) 369-7209 at least 48 hours prior to the meeting

The meeting agenda packet is available for public view in the Town Hall lobby and on the Town's website at www.yucca-valley.org prior to the meeting. For more information on an agenda item or the agenda process, please contact the Town Clerk's office at (760) 369-7209 ext. 226.

If you wish to comment on any agenda item or on any subject not on the agenda during public comments, please fill out a request to speak card and give to the Town Clerk/Commission Secretary. Comment time is limited to 3 minutes.

Where appropriate or deemed necessary, action may be taken on any item listed in the agenda.

OPENING CEREMONIES:

Call to Order

Roll Call

Council Members Denison, Drozd, Lombardo, Schooler, and Mayor Abel

Pledge of Allegiance

Invocation

Presentations, Introductions, Recognitions

1. Recognition of the Tri-Valley Little League Senior Division Softball All-Stars – 2026 Southern California State Champions
2. Recognition of JT Sportsman's Club for Donation to the Town of Yucca Valley Animal Shelter

Approval of Agenda

3. Agenda Approval

Recommendation:

Approve the meeting agenda as prepared.

Consent Agenda

All items listed on the consent agenda are routine matters or formal documents covering previous Town Council instruction. Items are enacted by one motion and a second without separate discussion unless a member of the Town Council or Town Staff requests dialog on a specific item at the beginning of the meeting. Requests for public comment on the consent agenda items should be filed with the Town Clerk.

4. Minutes

Recommendation:

Approve the meeting minutes of Tuesday, July 21, 2026 as presented.

5. Amendment 1 to NRO Engineering 1 July 2024 Agreement for Town Engineer & Engineering Plan Check Services

Recommendation:

That the Town Council approve Amendment No. 1 to the July 1, 2024 Agreement with NRO Engineering for Town Engineer and Engineering Plan Check Services, extending the term of the Agreement for two (2) years, from July 1, 2026 through June 30, 2028; ratify the continuation of services provided under the Agreement effective July 1, 2026; continue the designation of Noel Owsley as Town Engineer; and authorize the Town Manager to execute Amendment No. 1 on behalf of the Town.

6. AB1234 Reporting Requirements

Recommendation:

Receive and file the AB1234 Reporting Requirement Schedule for the month of July 2026.

7. Ratification of Warrant Registers

Recommendation:

Ratify the Payroll Registers totaling \$349,241.81 dated July 02, 2026, \$346,531.53 dated July 17, 2026, and \$292,630.74 dated July 31, 2026. Ratify the Warrant Register totaling \$4,284,649.95 for the period of July 01, 2026, through July 31, 2026.

8. Authorization to Purchase Replacement Fleet Vehicle/Equipment

Recommendation:1. Waive the competitive bidding requirements set forth in Section 3.12.050 of the Town Code pursuant to Section 3.12.060(G), finding that compliance with the competitive bidding procedures would be inefficient, impractical, and unnecessary, and authorizes the Town Manager, or designee, to execute purchase agreements for the following vehicles and equipment:

- **2026 Chevrolet Silverado Truck with Utility Body – Not to Exceed \$90,000.00**
- **2026 Ford F-350 Super Duty – Not to Exceed \$75,000.00**
- **2026 Ford E-Transit 350 Van – Not to Exceed \$65,000.00**
- **2026 TR 575 Heated Asphalt Distributor – Not to Exceed \$40,000.00**
- **2026 L2502HST Kubota Tractor — Not to Exceed \$30,000.00**

2. If those vehicles are unavailable, authorize the purchase from any dealer who can provide the vehicle to meet the Town's timing needs, and direct staff to return to the Town Council with a final action report following the purchase.

3. Declare the following vehicles and equipment as surplus and authorizes the Town Manager, or designee, to dispose of the surplus assets through a public auction, competitive bidding, consignment, or dismantling service, whichever method is determined to be in the Town's best interest:

- Unit #7 – 2004 Ford F-250 Crew Cab 4x4
- Unit #15 – 2001 Chevrolet 1-Ton Truck with Utility Body
- Unit #94 – 2006 Ford E-350 Super Duty Van
- Unit #84 – 2004 Stepp Tack Distributor (Tack Rig)
- Unit #65 - 1996 Kubota L2350DT Tractor

9. Arbitrage Rebate Calculation for the 2022 Lease Agreement

Recommendation:

Receive and file the Arbitrage Rebate Calculation prepared by Willdan Financial Services for the Town's Lease Agreement dated February 1, 2022; and authorize the Finance Manager, or designee, to execute and file IRS Form 8038-T, submit the required arbitrage rebate payment, and complete any related administrative actions necessary to maintain compliance with federal tax requirements.

10. Rejection of Claim

Recommendation:

That the Town Council rejects one Claim filed against the Town of Yucca Valley submitted on August 3, 2026, by Bauman Law, APLC on behalf of Irma Grantham.

11. Administrative Policy Update - AED Policy

Recommendation:

Review and approve the new policy.

12. Resolution No. 26-XX: Amending Measure I Five-Year Capital Improvement Program, 2025/2026 to 2029/2030, Measure I Expenditure Strategy

Recommendation:

Adopt Resolution No. 26-XX amending the Measure I Five-Year Capital Improvement Program and Expenditure Strategy for Fiscal Years 2025/2026 to 2029/2030.

13. Hi-Desert Nature Museum Re-Plumbing Project — Town

Recommendation: That the Town Council:

- Deem Haus ADU LLC non-responsive as a result of its failure to return the signed construction agreement and to respond to repeated correspondence and telephone communications;
- Rescind the prior award of construction contract with Haus ADU LLC., in the amount of \$36,320.00 for the Hi-Desert Nature Museum Replumbing Project;

- Amend the FY2026-2027 Measure Y Special Revenue Fund 801 Budget to appropriate \$15,000.00 of unassigned reserve funds to accommodate the revised project costs for a total project budget of \$75,000.00, as identified in Exhibit A;
 - Award construction contract to the next lowest responsive and responsible bidder, Preferred General Services, in the amount of \$56,452.33 for the Hi-Desert Nature Museum Replumbing Project;
 - Authorize construction, construction contingencies, and inspection costs in the total amount of \$15,000.00; and
 - Authorize the Mayor, Town Manager, and Town Attorney to execute the agreement, and authorizes the Town Manager or designee to expend contingency funds, if necessary, for project completion.
14. Revised Resolutions for the Annual Street & Drainage and Landscape & Lighting Assessment Districts, Ordering the Levy and Collection of Assessments for Fiscal Year 2026-2027

Recommendation:

That the Town Council adopts the revised Resolutions, approving and confirming the assessment diagrams and confirming the assessments as set forth in the Engineer's reports for Landscaping & Lighting Maintenance Districts and Street & Drainage Maintenance Districts within the existing Districts for the 2026-2027 tax year and authorize the levy of assessment upon real property as identified in the Engineer's Reports.

15. Approval of a Memorandum of Understanding between the Town of Yucca Valley and the San Bernardino County Fire District

Recommendation:

That the Town Council approve the Memorandum of Understanding between the Town of Yucca Valley and the San Bernardino County Fire Protection District providing shared use of designated areas at the existing Fire Station 41 site located at 57201 29 Palms Highway in Yucca Valley.

Department Reports

16. Community Engagement and Homeless Services Program Update

Recommendation:

Receive and file the Community Engagement and Homeless Services Update and provide input, comments and direction as desired.

17. Off-Highway Vehicle Public Safety Update

Recommendation:

That the Town Council receive and file the verbal staff report regarding Off-

Highway Vehicle Public Safety updates and related activities and provide input and direction as desired.

18. Fall/Winter 2026-27 Planned Programs - Community Services Dept

Recommendation:

That the Town Council approve the Fall/Winter 2026-27 programs and events organized and conducted by the Community Services Department.

19. November 2026 General Municipal Election – Certification of Nominees and Election Options

Recommendation:

Adopt Resolution 26-XX, canceling the General Municipal Election for the Town of Yucca Valley for Town Council Districts 1 and 3, and providing for the appointment of the sole nominees to the offices of Town Council Member for those districts, at the General Municipal Election on Tuesday, November 3, 2026.

Future Agenda Items

Public Comments

The Town Council takes this time to consider your comments on items of concern which are not on the agenda. When you are called to speak, please state your name and community of residence. Please limit your comments to 3 minutes or less. Inappropriate behavior which disrupts, disturbs, or otherwise impedes the orderly conduct of the meeting will result in forfeiture of your public comment privileges. The Town Council is prohibited by State law from taking action or discussing items not on the printed agenda.

Staff Reports and Comments

Mayor and Council Member Reports and Comments

Council Member Denison

Council Member Drozd

Council Member Lombardo

Mayor Pro Tem Schooler

Mayor Abel

Announcements

Upcoming Meeting Schedule: The next regular meeting of the Yucca Valley Town Council will be held on Tuesday, September 1, 2026 at 5:00 PM in the Yucca Valley Community Center Yucca Room.