

# TOWN OF YUCCA VALLEY ANIMAL SHELTER COMMITTEE MEETING



**The Mission of the Town of Yucca Valley is to  
provide a government that is responsive to its citizens  
to ensure a safe and secure environment  
while maintaining the highest quality of life.**

**ANIMAL SHELTER COMMITTEE: 5:30 PM  
THURSDAY, FEBRUARY 19, 2026**  
Yucca Valley Community Center- Cholla Room  
57090 Twentynine Palms Hwy  
Yucca Valley, CA 92284

Use the above link to virtually access the meeting. You will automatically be muted upon entry. During the meeting, participants will be prompted to “raise hand” or inform the meeting moderator when wishing to make a public comment. Comment time is limited to 3 minutes or as instructed by the Mayor/Chair. If any technical difficulties occur resulting in lack of connectivity or virtual streaming, the in-person meeting will continue to proceed.

\* \* \* \*

## **Animal Shelter Committee**

Jim Schooler, Chair

Jeff Drozd, Vice Chair

\* \* \* \*

## **TOWN ADMINISTRATIVE OFFICE:**

**760-369-7207**

**Public Comments: [townclerk@yucca-valley.org](mailto:townclerk@yucca-valley.org)**

**[www.yucca-valley.org](http://www.yucca-valley.org)**

**AGENDA**  
**MEETING OF THE ANIMAL SHELTER COMMITTEE**  
**THURSDAY, FEBRUARY 19, 2026, 5:30 PM**

The Town of Yucca Valley complies with the Americans with Disabilities Act of 1990. If you require special assistance to attend or participate in this meeting, please call the Town Clerk's Office at (760) 369-7209 at least 48 hours prior to the meeting

The meeting agenda packet is available for public view in the Town Hall lobby and on the Town's website at [www.yucca-valley.org](http://www.yucca-valley.org) prior to the meeting. For more information on an agenda item or the agenda process, please contact the Town Clerk's office at (760) 369-7209 ext. 226.

If you wish to comment on any agenda item or on any subject not on the agenda during public comments, please fill out a request to speak card and give to the Town Clerk/Commission Secretary. Comment time is limited to 3 minutes.

Where appropriate or deemed necessary, action may be taken on any item listed in the agenda.

## **OPENING CEREMONIES:**

### **Call to Order**

### **Roll Call**

Council Members Denison, Drozd, Lombardo, Schooler, and Mayor Abel

### **Pledge of Allegiance**

### **Consent Agenda**

All items listed on the consent agenda are routine matters or formal documents covering previous Town Council instruction. Items are enacted by one motion and a second without separate discussion unless a member of the Town Council or Town Staff requests dialog on a specific item at the beginning of the meeting. Requests for public comment on the consent agenda items should be filed with the Town Clerk.

1. Approval of Meeting Minutes 11/20/2025
2. Approval of Meeting Minutes 12/18/2025

### **Department Reports**

3. Animal Care, Control and Committee Update

#### **Recommendation:**

**That the Animal Shelter Committee receives and files the report and provide any direction, input, and guidance as desired.**

### **Public Comments**

The Animal Shelter Committee takes this time to consider your comments on items of concern which are not on the agenda. When you are called to speak, please state your name and community of residence. Please limit your comments to 3 minutes or less. Inappropriate behavior which disrupts, disturbs, or otherwise impedes the orderly conduct of the meeting will result in forfeiture of your public comment privileges. The Animal Shelter Committee is

prohibited by State law from taking action or discussing items not on the printed agenda.

**Staff Reports and Comments**